

S T. PATRICK'S NIGHT.

TO-NIGHT, SATURDAY,
GRAND NATIONAL CONCERT.
TOWN HALL.

PROGRAMME.

1. Chorus—"Let Erin Remember the Days of Old"
THE BOYS OF THE PATRICKIAN BROTHERS' SCHOOL, Bedford.

2. Organ Solo—"Communion in G" Rutledge
Mons. AUGUST FINSAND.

3. Song—"The Vale's Flowers" Alicia Needham
..... THE CHORUS.

4. Song— "Kathleen" Grouch
Mrs. MARIE HARELL.
5. Song—" An Irish Love Song" Nathan-Lang
Mr. LEON PACHE
(Williamson and Minerva "Chinatown" Company).
6. Duet, Harp and Violin—" Romance" John Thomas
Mrs. E. D. STEVENSON and Mr. E. STEVENSON.
7. Song—" The Irish Emigrant" Barker
Miss JOSEPHINE O'REILLY.
8. Quartette (with Soprano and Tenor)
Soli—" Rich and Rare"
Misses HARELL and O'REILLY and Messrs. PACHE

and GOOD.

INTERVAL OF TEN MINUTES.

2. Organ Solo—"Fantasia on Irish Air" (Wiegand)

None. AUG. WIEGAND.

10. Song—"I Saw from the Beach"
Miss MARIE NARELLE.

11. Song—"The Minstrel Boy"
Mr. ARTHUR PACIE.

12. Quartette—"The Last Rose of Summer"

Misses NARVILLE and O'REILLY and Messrs. PAGE and GOOD.
13. Violin Solo—"St. Patrick's Day"..... Viewxtempo
14. Song—"The Duncans"..... Alicia Needham
 Mr. REGINALD GOOD.
15. Song—"Terence's Farewell"
 Miss JOSEPHINE O'REILLY.
16. Chorus—"Oho the Shamrock".....
THE BOYS OF THE PATRICIAN BROTHERS'
SCHOOL.
Musical Director..... M. EDENNEC ROSEY, R.C.M.

ADMISSION 2s. 2s. 1s.
 Doors open at 7 p.m. : Concert at 8.

ST. PATRICK'S DAY CELEBRATION
GRAND HOLIDAY PROGRAMME OF SPORTS
 on the
AGRICULTURAL GROUNDS,
THIS SATURDAY.

First Event starts at 12 noon.

ADMISSION, ONE SHILLING.
DANCING in Large Pavilion.
Special Trams and Buses to Ground.
GRAND PATRIOTIC CANTATA
(composed by Mr. Hugo Alpen)
in the Town Hall on
WEDNESDAY, 4th April, at 8 p.m.
Specially Selected Chorus of Singers from the

Under the Patronage of the Hon. J. Perry, Minister for
Education, and the Teachers' Patriotic Committee.

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**WEDNESDAY NIGHT, APRIL 4,
TOWN HALL.**

ADMISSION: Two Shillings (gallery and front of
ground floor) and One Shilling.

Executive: Messrs. F. Bridges (Chairman), J. W.
Turner, Major Alpen, and H. N. Southwell.

CIVIC CONCERT - WEDNES. Night, at a Wed. Night

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Dr. FRANKLIN BELL,
AMERICA'S ORIGINAL SON LECTURER,
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"WHEN THE NEW WOMAN REIGNS: WHAT
WILL BECOME OF THE MEN?"
at 8 o'clock, TUESDAY NIGHT, March 20th,
Colonel GEORGE W. BELL, United States Consul,
will preside.
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M ISS Cochran's School of Music, 41 Lower Fort-st. Sydney; and Glen's, 250 George-st.

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 SPECIAL DANCING NOTICES
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<p> SYDNEY AMATEUR SAILING CLUB. 16 BATING CLASS RACE POSTPONED. GENERAL HANDICAP RACE.—First boat to start at 4.15 P.M. Boats: Mercia, Laurel, Quadrant, Bunsby, Fox, Yankee, Crusier. W. L. HUNT & Son, 2, N. RIVERSIDE, Race. </p>	<p> OUR GUN METAL BOT'S "COLLEGIAN LEVER," with Gun Metal Chain, &c. N O W R E A D Y "MARCH OF THE BRITONS." Half the proceeds donated to the N.S.W. Patriotic Fund. 110 SYLVIA BLACKBURN (Composr of the World-famed "Erie's Walts," &c.). CATERING OF EVERY DESCRIPTION. BAUMANN, THE LEADING DRESSER, 107 PITT-STREET, SYDNEY. </p>	<p> SPEND YOUR EASTER HOLIDAYS AT BLACKSEA FIF, the peak of the Blue Mountains, and enjoy the crisp and invigorating AUTUMN AIR. Out of danger of Typhoid and Debolic Germs. Luxurious Hotels, Tropical Surroundings—Seaside. First-class Furnished Cottages. Now January 4th to October 31st. Tennis Courts and Tennis. The Children's Paradise. </p>
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and Adult Classes at Kirkham, South-st., South-
west, at 7 o'clock.

DARKING AND CALISTHENICS.—Miss J. WRIGHT
to teach Chacon—Pittsburgh Town Hall, March
1st, Saturday, 8½, and Wednesday 7:30. Academy, 111
West-end street, city, Thursday afternoon and evening.

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